



METROPOLITAN PLANNING ORGANIZATION

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## Agenda

### **Citizen Advisory Committee**

SECOG Center – Board Room  
500 N Western Ave, Sioux Falls, SD  
**July 13, 2022, at 3:00 PM**

Interested parties may also attend via Zoom Video Conference  
by calling 312.626.6799 or going to <https://zoom.us/join>.  
The Meeting ID is 881 1375 5330 and the Passcode is 823219.

#### CAC Meeting – 3:00 PM – Roll Call

- |                                                                                                                       |                              |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1. Public Input on Non-Agenda Items <i>(3-minute comment period per individual)</i>                                   | Chair                        |
| 2. Approval of the May 11, 2022 Minutes <i>(Approval Requested)</i>                                                   | Chair                        |
| 3. Final Draft 2023 Unified Planning Work Program (UPWP) <i>(Recommendation for Approval Requested)</i>               | Jim Feeny                    |
| 4. Sioux Falls MPO Self-Certification <i>(Recommendation for Approval Requested)</i>                                  | Jim Feeny                    |
| 5. Lincoln County Highway 106 Corridor Study Public Participation Plan <i>(Recommendation for Approval Requested)</i> | Jim Feeny                    |
| 6. Harrisburg Master Transportation Plan (MTP) Final Report <i>(Recommendation for Approval Requested)</i>            | Jeremy Williams<br>HDR, Inc. |
| 7. 2022-2025 Transportation Improvement Program (TIP) Revision #22-007 <i>(Recommendation for Approval Requested)</i> | Sarah Gilkerson              |
| 8. Title VI Complaint Procedures, Title VI Coordinator, and ADA Coordinator <i>(Informational)</i>                    | Jim Feeny<br>Sean Hegyi      |
| 9. USDOT Standard Title VI/Non-Discrimination Assurances <i>(Recommendation for Approval Requested)</i>               | Jim Feeny                    |
| 10. First Draft 2023-2026 Transportation Improvement Program (TIP) <i>(Informational)</i>                             | Jim Feeny                    |
| 11. Draft State Freight Plan <i>(Informational)</i>                                                                   | Sarah Gilkerson              |
| 12. Utility Infrastructure Coordination <i>(Informational)</i>                                                        | Ryan Johnson                 |
| 13. Other Business                                                                                                    |                              |
| a. 2023-2026 STIP Public Meeting: 7:00 PM 7/13/22 at the Highland Conference Center, Mitchell                         | Sarah Gilkerson              |
| b. Upcoming meetings                                                                                                  | Jim Feeny                    |

**Next CAC Meeting:** August 10, 2022

*Persons with special needs for which the MPO can provide accommodations may call 605.681.8175 at least 48 hours in advance of the meeting.*